

PURCHASING DIVISION AGENDA REPORT

For Week of 4/8/2021 - 4/14/2021

Pre-Commission Work Session MAY 4, 2021

For Commission Approval

MAY 6, 2021

BE IT RESOLVED BY THE JEFFERSON COUNTY COMMISSION, THAT THE FOLLOWING REPORT FILED BY THE PURCHASING DEPARTMENT BE, AND THE SAME HEREBY IS APPROVED. RECOMMENDATIONS FOR CONTRACTS ARE BASED UPON THE LOWEST BIDS MEETING SPECIFICATIONS.

PREPARED APRIL 15, 2021

1. RECOMMENDED FOR ENVIRONMENTAL SERVICES FROM JUST RITE INC DBA JUST RITE PRINTING, FULTONDALE, AL TO RENEW BID FOR PRINTING AND MAILING OF SEWER BILLS FOR THE PERIOD 6/6/2021 - 6/5/2022. TO BE PURCHASED ON AN AS NEEDED BASIS. FINAL RENEWAL.

REFERENCE BID # 70-19

2. RECOMMENDED FOR ALL DEPARTMENTS FROM SOUTHLAKE CAPITAL LLC, BIRMINGHAM, AL TO RENEW BID FOR OFFICE EQUIPMENT LEASING FOR THE PERIOD 6/6/2021 - 6/5/2022. TO BE PURCHASED ON AN AS NEEDED BASIS. FINAL RENEWAL.

REFERENCE BID # 86-19

END OF PURCHASING AGENDA